

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED

OCT 20 AM 8:40

Office Use Only

1. NAME OF
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type
over the lines.

12FE4M5

MAIL CENTER

Teacher PAC

ADDRESS (number and street)

21900 Burbank Blvd

3rd Floor



Check if different
than previously
reported. (ACC)

Woodland Hills

CA

913671

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

000545004

3. IS THIS
REPORT



NEW
(N)

OR



AMENDED
(A)

4. TYPE OF REPORT
(Choose One)

(a) Quarterly Reports:



April 15
Quarterly Report (Q1)



July 15
Quarterly Report (Q2)



October 15
Quarterly Report (Q3)



January 31
Year-End Report (YE)



July 31 Mid-Year
Report (Non-election
Year Only) (MY)



Termination Report
(TER)

(b) Monthly
Report
Due On:



Feb 20 (M2)



May 20 (M5)



Aug 20 (M8)



Nov 20 (M11)
(Non-Election
Year Only)



Mar 20 (M3)



Jun 20 (M6)



Sep 20 (M9)



Dec 20 (M12)
(Non-Election
Year Only)



Apr 20 (M4)



Jul 20 (M7)



Oct 20 (M10)



Jan 31 (YE)

(c) 12-Day
PRE-Election
Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

10/20/2014

in the
State of

CA

(d) 30-Day
POST-Election
Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

10/20/2014

in the
State of

CA

5. Covering Period

07/01/2014

through

09/30/2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Michele C. Davison

Signature of Treasurer

Michele C. Davison

Date

10/08/2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office
Use:
Only

FEC FORM 3X
Rev. 12/2004

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Teacher-PAC

Report Covering the Period:

From:

07 / 01 / 2014

To:

09 / 30 / 2014

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2014		500.00
(b) Cash on Hand at Beginning of Reporting Period	521.48	
(c) Total Receipts (from Line 19)	107.4	32.22
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	532.22	532.22
7. Total Disbursements (from Line 31)	0	0
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	532.22	532.22
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	3879.41	



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

Teacher PAC

Report Covering the Period: From:

07 01 2014

To:

09 30 2014

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

0
1074
1074
0
0

0
3222
3222
0
0

(ii) Unitemized.....

(iii) TOTAL (add

Lines 11(a)(i) and (ii).....▶

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

1074

3222

12. Transfers From Affiliated/Other Party Committees.....

0
0

0
0

13. All Loans Received.....

0

0

14. Loan Repayments Received.....

0

0

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

0

0

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

0

0

17. Other Federal Receipts (Dividends, Interest, etc.).....

0

0

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

0

0

(b) Levin Funds (from Schedule H5).....

0

0

(c) Total Transfers (add 18(a) and 18(b))..

0

0

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

1074

3222

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

1074

3222

Page 4

COLUMN B
Calendar Year-to-Date

- [illegible]

DETAILED SUMMARY PAGE of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	10.74	32.22
34. Total Contribution Refunds (from Line 28(d))	0	0
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	10.74	32.22
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	0	0
37. Offsets to Operating Expenditures (from Line 15, page 3)	0	0
38. Net Operating Expenditures (subtract Line 37 from Line 36)	0	0

SCHEDULE D (FEC Form 3X)

DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate
schedule(s)
for each
numbered line)

PAGE 1 OF 2

FOR LINE NUMBER:
(check only one)

☒ 9
☐ 10

NAME OF COMMITTEE (In Full)

Teacher PAC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Davison, Michele C

Nature of Debt (Purpose):

Webhosting Service
to be reimbursed
(ipage)

Mailing Address

21900 Burbank Blvd. 3rd Floor

City

State

Zip Code

Woodland Hills, CA

91367

Outstanding Balance Beginning This Period

1,712.76

Amount Incurred This Period

299.85

Payment This Period

0

Outstanding Balance at Close of This Period

2,012.61

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Davison, Michele C

Nature of Debt (Purpose):

Office space to
be reimbursed
(Regus)

Mailing Address

21900 Burbank Blvd. 3rd Floor

City

State

Zip Code

Woodland Hills, CA

91367

Outstanding Balance Beginning This Period

894.00

Amount Incurred This Period

447.00

Payment This Period

0

Outstanding Balance at Close of This Period

1,341.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Davison, Michele C

Nature of Debt (Purpose):

Registration Service
FEC & IRS registration
to be reimbursed
(taxfreecharity.com)

Mailing Address

21900 Burbank Blvd. 3rd Floor

City

State

Zip Code

Woodland Hills CA

91367

Outstanding Balance Beginning This Period

470.00

Amount Incurred This Period

0

Payment This Period

0

Outstanding Balance at Close of This Period

470.00

1) SUBTOTALS This Period This Page (optional).....▶

2) TOTALS This Period (last page this line number only).....▶

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....▶

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)▶

3,823.61

SCHEDULE D (FEC Form 3X)

DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate
schedule(s)
for each
numbered line)

PAGE 2 OF 2

FOR LINE NUMBER:
(check only one)

9
10

NAME OF COMMITTEE (In Full)

Teacher PAC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Davison, Michele C

Nature of Debt (Purpose):

Logo Design Service
to be reimbursed
(Logo Mix, Inc)

Mailing Address

21900 Burbank Blvd 3rd Floor

City

State

Zip Code

Woodland Hills CA 91367

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

5580

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional)..... ▶

5580

2) TOTALS This Period (last page this line number only)..... ▶

387941

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... ▶

0

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

387941

Reichert PAC
21900 Burbank Blvd
3rd Floor
Woodland Hills, CA 91367

CERTIFIED MAIL



7014 1820 0000 4021 4325

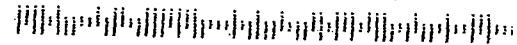
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SEP 11 11 08:33

FEDERAL ELECTION COMMISSION

Federal Election Commission
999 E St. NW
Washington, D.C. 20463

20463



Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

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PREPARER

10/20/14
DATE PREPARED